

**INTENT TO APPLY FORM**

Due Date: **July 11, 2018**

**FY 2018 COC INTENT TO APPLY**  
**DUE DATE: JULY 11, 2018 AT 12:00 PM**  
**SUBMIT DOCUMENT TO: [caseysoberon@austinecho.org](mailto:caseysoberon@austinecho.org)**

To be considered for FY2018 Continuum of Care funding for TX-503 Austin/Travis County CoC, please complete the form below for *each* project for which you intend to apply. Please see [www.austinecho.org/coalition-information](http://www.austinecho.org/coalition-information) for required reading before completing a new project application.

**New Project Information (Please complete one form per project)**

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Recipient	
Subrecipient(s), <i>if applicable</i>	
New Project Name	
New Project Type	<input type="checkbox"/> PSH <input type="checkbox"/> RRH <input type="checkbox"/> TH-RRH <input type="checkbox"/> SSO-CE <input type="checkbox"/> DV-Bonus <input type="checkbox"/> DV-Bonus Expansion <input type="checkbox"/> Consolidated Grant <input type="checkbox"/> Expansion Grant
Proposed # of people served	
Proposed # of households served	
Cost per household (Anticipated amount of funding for proposed households)	
Total Anticipated Funding Request	

**Contact Information**

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<b>Primary Point of Contact</b>	
Name (First & Last)	
Position	
Phone	

Email	
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Additional Contacts to Copy	
Name (First & Last)	Email

**I understand and agree:**

\_\_\_\_\_ Corrections, clarification, updates, and supplemental information will be posted to the ECHO website throughout the application process; therefore, our organization will regularly review the content on the webpage, <http://www.austinecho.org/coalition-information>. If we encounter technical difficulties accessing content, we will contact the CoC Coordinator, Casey Soberon, at [caseysoberon@austinecho.org](mailto:caseysoberon@austinecho.org)

The signature will reflect the Agency's intent. **This form is not binding**, but it will offer further planning information for the local competition and it is understood that HUD's Application NOFA may determine an agency's actual application decisions.

\_\_\_\_\_  
Printed Name & Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date